

UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 1990

| SERIAL NUMBE 10/707,991 | FILING DATE SERIAL NUMBER 01/30/2004 10/707,991 RULE | | C | CLASS 359 | | GROUP ART UNIT 2873 | | ATTORNEY DOCKET NO. H-364 | |
|--|--|--|-----------------------|---------------------------|---------|---|--|---------------------------------|------------------------|
| APPLICANTS | | | | | | | | | |
| Richard J. Paolini Jr., Arlington, MA; Robert W. Zehner, Arlington, MA; Karl R. Amundson, Cambridge, MA;Craig A. Herb, Medford, MA; Alexi C. Arango, Somerville, MA; Andrew L. Loxley, Somerville, MA; | | | | | | | | | |
| ** CONTINUING DATA ********************************** | | | | | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 08/07/2004 | | | | | | | | | |
| Verified and Acknowledged —————————————————————————————————— | | | Allowance <u> </u> | STATE OR COUNTRY MA | 7000000 | DRAWING CL | | TAL AIMS 23 17 | INDEPENDENT CLAIMS & 3 |
| ADDRESS 26245 DAVID J COLE E INK CORPORATION 733 CONCORD AVE CAMBRIDGE, MA 02138-1002 | | | | | | | | | |
| TITLE CONSTRUCTION OF ELECTROPHORETIC DISPLAYS | | | | | | | | | |
| | No to charge/credit DEPOSIT ACCOUNT RECEIVED No for following: | | | | | All Fees 1.16 Fees (Filing) 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other | | | |
| | | | | | | □ Credit | | | |